

Bid - 2019 Water Distribution System Improvements

Bidder: Albanese D&S, Inc.

| ITEM # | QUANTITY | UNIT | DESCRIPTION | UNIT PRICE | AMOUNT |
|--------|----------|------|---|------------|------------|
| 1 | 1 | LS | FURNISH & INSTALL & REMOVE TEMPORARY BYPASS, WATER LINES & SERVICE | 24,000.00 | 24,000.00 |
| 2a | 300 | LF | FURNISH & INSTALL 12" CEMENT LINED DUCTILE IRON PIPE & FITTINGS | 300.00 | 90,000.00 |
| 2b | 100 | LF | FURNISH & INSTALL 10" CEMENT LINED DUCTILE IRON PIPE & FITTINGS | 300.00 | 30,000.00 |
| 2c | 3,350 | LF | FURNISH & INSTALL 8" CEMENT LINED DUCTILE IRON PIPE & FITTINGS | 210.00 | 703,500.00 |
| 2d | 25 | LF | FURNISH & INSTALL 6" CEMENT LINED DUCTILE IRON PIPE & FITTINGS | 210.00 | 5,250.00 |
| 3a | 3 | EA | FURNISH & INSTALL 12" GATE VALVE & GATE VALVE BOX | 5,000.00 | 15,000.00 |
| 3b | 3 | EA | FURNISH & INSTALL 10" GATE VALVE & GATE VALVE BOX | 5,000.00 | 15,000.00 |
| 3c | 21 | EA | FURNISH & INSTALL 8" GATE VALVE & GATE VALVE BOX | 2,000.00 | 42,000.00 |
| 3d | 1 | EA | FURNISH & INSTALL 6" GATE VALVE & GATE VALVE BOX | 2,000.00 | 2,000.00 |
| 3e | 1 | EA | FURNISH & INSTALL 12" INSERTION VALVE & VALVE BOX | 25,000.00 | 25,000.00 |
| 4 | 8 | EA | FURNISH & INSTALL 6" HYDRANT GATE VALVE & GATE VALVE BOX | 2,000.00 | 16,000.00 |
| 5a | 6 | EA | REMOVE EXISTING HYDRANT, FURNISH & INSTALL NEW HYDRANT & 6" HYDRANT BRANCH | 7,000.00 | 42,000.00 |
| 5b | 2 | EA | REMOVE AND RESET EXISTING HYDRANT INCLUDING NEW 6" HYDRANT BRANCH | 5,000.00 | 10,000.00 |
| 6a | 91 | EA | FURNISH & SET 3/4" CORPORATION COCK | 1,000.00 | 91,000.00 |
| 6b | 1 | EA | FURNISH & SET 1" CORPORATION COCK | 2,000.00 | 2,000.00 |
| 7a | 91 | EA | FURNISH & SET 3/4" CURB STOP & BOX | 160.00 | 14,560.00 |
| 7b | 1 | EA | FURNISH & SET 1" CURB STOP & BOX | 400.00 | 400.00 |

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| ITEM # | QUANTITY | UNIT | DESCRIPTION | UNIT PRICE | AMOUNT |
|--------|----------|------|---|------------|--------------|
| 8a | 1,900 | LF | FURNISH & INSTALL 3/4" COPPER SERVICE PIPE & FITTINGS | \$0.06 | \$95,000.00 |
| 8b | 25 | LF | FURNISH & INSTALL 1" COPPER SERVICE PIPE & FITTINGS | \$0.06 | \$1,250.00 |
| 9 | 525 | CY | TRENCH ROCK EXCAVATION | .01 | 5.25 |
| 10 | 125 | CY | MISCELLANEOUS TRENCH EXCAVATION | .01 | 1.25 |
| 11 | 4,300 | CY | UNSUITABLE TRENCH MATERIAL | .61 | 45.00 |
| 12 | 600 | LF | REMOVAL, DISPOSAL, & HANDLING OF EXISTING TRANSITE PIPE | .20 .00 | \$120.00 |
| | | | Bid Total | | \$440,809.50 |

BID SUMMARY

Bidder: Albanese D&S, Inc.

Bid – 2019 Water Distribution System Improvements

Total in Figures: 1,440,809.50

Total in Words: One Million Four Hundred Forty Thousand

Eight Hundred Nine Dollars and Fifty cents.

The above estimated quantities are an approximate statement of the extent of the work to be done; the Town does not expressly or by implication agree that the actual amount of work will correspond therewith but reserves the right to increase or decrease the amount of any class or portion of the work or to delete certain items of work, as may be deemed necessary, to keep within available funds.

The undersigned as bidder, agrees that for extra work, if any, they will accept compensation as stipulated in the annexed form of CONTRACT.

If this proposal shall be accepted by the Town, and the undersigned shall fail to execute the contract for the work and deliver same to the Town, together with the duly executed Performance Bond and Labor and Material Payment Bond, with sureties satisfactory to the Town, within ten (10) days from the date of mailing of a notice from the Town to them at the address herein given that the proposed contract is ready for execution, then the Town at its option may determine that the undersigned has abandoned the said contract and thereupon if it so determines, the bid security accompanying this proposal shall become the property of the Town as liquidated damages; otherwise the accompanying security shall be returned to the undersigned.

All bidders will be required to show that they have previously completed projects of the same type in a satisfactory manner, namely, the removal of existing water mains and the installation of new water mains in residential, commercial, and/or otherwise confined areas congested with numerous structures, conduits, high voltage-oil filled electric pipe lines, public and private utility lines, manholes, etc., where careful and time consuming excavation and backfilling is required to protect existing lines and structures.

The bidder awarded this contract will have to show that they have successfully completed at least three (3) contracts of similar work at a value of \$750,000 or more in the previous five (5) years.

In addition, if the successful bidder contemplates using sub-contractors, said sub-contractor will be held to the same standards as noted above.

Before starting work, the contractors (includes the general contractor, for itself and its subcontractors, as well as all filed sub-bid contractors) will submit plans for achievement of the equal opportunity goals of the contract. All contractors will be required to make a good faith effort to achieve these goals. The plan will indicate if the contractors expect to achieve the requirements during the first quarter. If there are any reasons why the contractors do not expect to achieve the requirements during the first quarter year of the contract construction phase, then the contractors shall provide a plan calculated to address, to the extent reasonably possible, these obstacles to a good faith effort to achieve such goals.

Not more than ten days following the end of each work quarter, the contractors will report on the achievement of the goals, the detailing the good faith efforts that have been made and will continue to be made and any other appropriate efforts not yet undertaken.

All reports will be signed by an officer or principal of the company who has the authority to contractually obligate the company.

The contractor shall maintain as a goal on this project a not less than five percent ratio of women work force to total project hours in both the general contract and each individual filed sub-bid contract.

A Labor Scheduling Table, which will be used as a tool for achieving a range of women work force participation for the entire project, in both the general contract and each individual filed sub-bid contractor, shall be submitted to the Town.

If the bidder can give the name and address of the surety company that will sign the bonds or state the other security to be offered, they are requested to do so below.

Surety Company Name: Western Surety Company

Address: 53 State St, Suite 510, Boston, MA 02109

A. Financial Statement

The bidder is required to furnish a financial statement and give references that will enable the Town to judge their business standing. ** TO BE PROVIDED UPON REQUEST*

B. Bidders Experience Record

The bidder is required to state below, or provide as an attachment, a list of work they have done of a character similar to that work included in the proposed contract and give references that will enable the Town to judge their experience and skill. The bidder awarded this contract will have to show that they have successfully completed at least three (3) contracts of similar work at a value of \$750,000 or more in the previous five (5) years.

Please see attached list of references

C. Certification of Tax Compliance

Pursuant to MGL c. 62C, § 49A and requirements of the Town of Arlington, the undersigned acting on behalf of the Contractor certifies under the penalties of perjury that the Contractor is in compliance with all laws of the Commonwealth relating to taxes including payment of all local taxes, fees, assessments, betterments and any other local or municipal charges (unless the Contractor has a pending abatement application or has entered into a payment agreement with the entity to which such charges were owed), reporting of employees and contractors, and withholding and remitting child support.*

Albanese D&S, Inc.

**Signature of Individual or Corporate Contractor



Andrea Ciano, Treasurer

Printed Name

04-3135374

***Contractor's Social Security Number or
Federal Identification Number

9/17/20

Date

* The provision in this Certification relating to child support applies only when the Contractor is an individual.

** Approval of a contract or other agreement will not be granted until the Town receives a signed copy of this Certification.

*** Your social security number may be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed, or extended.

D. CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee club, or other organization, entity, or group or individuals.



(Signature of individual)
Andrea Ciano, Treasurer

Albanese D&S, Inc.

(Name of Business/Corporation)

OSHA TRAINING

The undersigned hereby certifies that it is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work; that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and that it will comply fully with all laws and regulations applicable to awards made subject to section forty-four A of Chapter 149 of the General Laws.

Signature:



Title:

Andrea Ciano, Treasurer

Date:

9/17/20

BY-LAWS OF THE TOWN OF ARLINGTON
TITLE I
ARTICLE 16

CONSTRUCTION PROJECTS

Section 1. Women Work Force Participation

Any Town board or official in charge of a construction or reconstruction project is required to include in the contract documents the following:

- A. Contractor shall maintain as a goal on this project a not less than five percent ratio of women work force to total project hours in both the general contract and each individual filed sub-bid contract, if applicable. The preceding sentence shall be included in all construction contracts whether entered into by the Town pursuant to the provisions of M.G.L. c. 149 or M.G. L. c 30, §39M et. seq. provided however, that if entered into under Chapter 30 same shall not be deemed to apply where the projected bid price as determined by the Director of Public Works is not likely to exceed \$200,000.
- B. A Labor Scheduling Table which will be used as a tool for achieving a range of women work force participation for the entire project in both the general contract and each individual filed sub-bid contract.

Section 2. Equal Opportunity Goal Compliance

Any Town board or official in charge of a construction or reconstruction project is required to include in the contract documents the following:

- A. Before starting work, the contractors (includes the general contractor, for itself and its subcontractors, as well as all filed sub-bid contractors, if applicable) will submit plans for achievement of the equal opportunity goals of the contract. All contractors will be required to make a good faith effort to achieve these goals. The plan will indicate if the contractors expect to achieve the requirements during the first quarter. If there are reasons why the contractors do not expect to achieve the requirements during the first quarter year of the contract construction phase, then the contractors shall provide a plan calculated to address, to the extent reasonably possibly, these obstacles to a good faith effort to achieve such goals.
- B. Not more than ten days following the end of each work quarter, the contractors will report on the achievement of the goals, detailing the good faith efforts that have been made and will continue to be made and any other appropriate efforts not yet undertaken.
- C. All reports will be signed by an officer or principal of the company who has the authority to contractually obligate the company.

Section 3. Recruitment and Training

Any board, officer, committee, or other agency of the Town, which acts on behalf of the Town in making or supervising any contract, in an amount exceeding the sum of \$100,000 for the purchase of goods or services or for the construction, renovation, or repair of buildings or other improvement of real estate, may make arrangements with contractors and other interested agencies for special programs of recruitment and training in connection with the work to be performed on such contract, with the objective of promoting equal employment opportunity for members of minority groups protected by the fair employment laws of the Commonwealth and the United States. Any board, officer, committee or other Town agency may expend Town funds in carrying them out provided that appropriations specifically designed for such purposes have been voted by the Town Meeting.



TOWN OF ARLINGTON
EQUAL OPPORTUNITY ADVISORY COMMITTEE

730 MASSACHUSETTS AVENUE, ARLINGTON, MA 02476
PHONE (781) 316-3120 FAX: (781) 316-3129

TRICIA O'DONOGHUE, CHAIR
BARBARA BOLTZ
AUGUSTA HAYDOCK
JACK JONES

CARYN COVE MALLOY
EQUAL OPPORTUNITY OFFICER

CONTRACTOR CERTIFICATION

During the performance of the Contract, the Contractor and all subcontractors (hereafter collectively referred to as "the Contractor") for a town construction contract or town assisted construction contract, for him/herself, his/her assignees and successors in interest, agree to comply with all applicable equal employment opportunity, non-discrimination and affirmative action requirements, including but not limited to the following:

The Contractor shall comply with the provisions of Town of Arlington Bylaws, Anti-Discrimination policies and Chapter 151B of the Massachusetts General Laws, as amended, and all other applicable anti-discrimination and equal opportunity laws, all of which are herein incorporated by reference and made a part of this contract.

In connection with the performance of work under this contract, the Contractor shall undertake, in good faith, affirmative action measures to eliminate any discriminatory barrier in the terms and conditions of employment on the grounds of race, color, religious creed, national origin, sex, gender identity, sexual orientation, age, genetic information, ancestry, children, marital status, veteran status or membership in the armed service, the receiving of public assistance, and handicap. Such affirmative action measures shall entail a list of positive and aggressive measures which shall include but not be limited to, advertising employment opportunities in minority and other community news media; notifying minority women and other community-based organizations of employment opportunities; maintaining a file of names and addresses of each worker referred to the Contractor and what action was taken concerning such worker; and notifying this Committee in writing when a union with whom the Contractor has a collective bargaining agreement has failed to refer a minority or woman worker.

The Contractor shall submit to the Equal Opportunity Advisory Committee, through the Purchasing Director Domenic Lanzillotti, the following Contractor's Certification with all attachments. The Contractor's Certification will be reviewed by the Committee and will inform the Contractor of any deficiencies to be corrected.

CONTRACTOR CERTIFICATION

Albanese D&S, Inc. certifies that they:

(Contractor Name)

1. Will not discriminate in their employment practices.
2. Intend to use, if General Contractor, the following listed construction trades in the work under the contract:

Operator, Laborers & Utility Operators

3. If Trade Subcontractor, will provide the following work under the contract:

N/A

4. Will make good faith efforts to comply with the minority employee and women employee workforce participation ratio goals of the Town of Arlington and the Commonwealth of Massachusetts and specific affirmative steps contained herein; and to provide evidence of its good faith efforts. Attached hereto, please find: **see response below

- A. Employment Opportunities advertised in:

Albanese D&S, Inc. is a signatory contractor with the International Union of Operating Engineers (Local 4) and the Massachusetts Laborers' District Council of the Laborers' International Union of North America AFL-CIO.

- B. Notification to Minority/Women/Community based Organizations such as:

Albanese Brothers, Inc.

SUR Construction Service Corp.

C. List of workers referred to Contractor and note on what action was taken:

N/A at this time

N/A at

D. Written notification that Union/Local No. this time failed to refer a Minority or

Female worker during the week of: N/A at this time

Andrea Ciano

9/17/20

Signature of Officer

Date

Andrea Ciano, Treasurer

Printed Name of Officer and Title

MM. CERTIFICATE of VOTE

I, Gilda Albanese, Clerk of Albanese D&S, Inc.,
(Name) (Corporation)
hereby certify that, at a meeting of the Board of directors of said Corporation duly held
on February 3, 2020 at which a quorum was present and
(Date)
voting throughout, the following vote was duly passed is now in full force and effect:

"VOTED" That Andrea Ciano, Treasurer
(Name of Officer authorized to sign for corporation)
be and hereby is authorized, directed and empowered for, in the name and on behalf of
this Corporation, to sign, seal with the corporate seal, execute, acknowledge and deliver
all contracts, bonds and other obligations of this Corporation; by such

Andrea Ciano
(Name of Officer)
to be valid and binding upon this Corporation for all purposes, and that a certificate of the
Clerk of this Corporation setting forth this vote shall be delivered to the Town of
Arlington; and that this vote shall remain in full force and effect unless and until the same
has been altered, amended or revoked by a subsequent vote of such directors and a
certificate of such later vote attested by the Clerk of this Corporation is delivered to the
Town of Arlington.

I further certify that Andrea Ciano is the duly
(Name of Officer)
elected Treasurer of said Corporation.
(Title)

Signed: Gilda Al
(Clerk - Secretary) Gilda Albanese, Clerk

Place of Business: 66 Silva Lane, Dracut, MA 01826

Date of Contract: 9/17/20

AFFIX COPORATE SEAL

COUNTERSIGNATURE: N/A
(Name & Title of Officer)

In the event that the Clerk or Secretary is the same person as the Officer authorized to
sign that contract or other instrument for the Corporation, this certificate must be
countersigned by another officer of the Corporation.



ALBAN-3

OP ID: LK

DATE (MM/DD/YYYY)
09/16/2020

CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERNS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | |
|--|--------------|---|
| PRODUCER DeSanctis Insurance Agcy, Inc. 100 Unicorn Park Drive Woburn, MA 01801 | 781-935-8480 | CONTACT NAME: PHONE (A/C, No, Ext): 781-935-8480 FAX (A/C, No): 781-933-5845 |
| INSURED Albanese D&S Inc. A. Clano Inc 66 Silva Lane Dracut, MA 01826 | | E-MAIL ADDRESS: INSURER A: U.S. Fire Insurance Company 21113 INSURER B: North River Insurance Company 21106 INSURER C: Crum & Forster Indemnity 31348 INSURER D: INSURER E: INSURER F: |
| | | INSURER(S) AFFORDING COVERAGE NAIC # |

| INSR LTR | TYPE OF INSURANCE | AOOL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | REVISION NUMBER: |
|----------|---|--|--------------------------|----------------------------|----------------------------|--|---|------------------|
| | | | | | | | | |
| B | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Contractual Liab. <input checked="" type="checkbox"/> XCU Included | | 5432267854 | 07/01/2020 | 07/01/2021 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (EA occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG | \$ 1,000,000 \$ 100,000 \$ 15,000 \$ 1,000,000 \$ 3,000,000 \$ 3,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PROJCT <input type="checkbox"/> LOC OTHER: | | | | | | \$ | |
| C | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY | <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY | 1337478976 | 07/01/2020 | 07/01/2021 | COMBINED SINGLE LIMIT (EA accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) | \$ 1,000,000 | |
| B | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB | <input type="checkbox"/> CLAIMS-MADE | 5821143534 | 07/01/2020 | 07/01/2021 | EACH OCCURRENCE AGGREGATE | \$ 5,000,000 \$ 5,000,000 | |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | <input type="checkbox"/> Y/N <input checked="" type="checkbox"/> N/A | 4087393389 MA, CT, NH | 07/01/2020 | 07/01/2021 | X PER STATUTE E.I. EACH ACCIDENT E.I. DISEASE - EA EMPLOYEE E.I. DISEASE - POLICY LIMIT | \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

"ADDITIONAL INSUREDS LIMITS ARE NO GREATER THAN THOSE REQUIRED BY WRITTEN CONTRACT" The Town of Arlington is named as Additional Insured with respects to General Liability.

CERTIFICATE HOLDER

CANCELLATION

ARLIN-1

Town of Arlington
730 Mass Avenue
Arlington, MA 02174

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE